

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **TUCKER'S RECREATIONAL GROUND TRUST (Registered Charity No. 300156) Minutes of the Trust meeting held on Monday October 2nd 2023 in the Jubilee Room, The Pump House at 7pm**

Cllrs. present: Mark Wild (Chair)  
Peter Castle  
Julie Farmer  
Alan Ford  
Kimberly Morgan  
Gene Webb  
Mike Wise

In Attendance: Sarah Johnson, Facilities and Services Officer  
Margaret Nairne, Town Clerk's Assistant

### **1/3/23 Apologies for absence**

Cllr. Finn

### **2/3/23 Minutes of last meetings**

It was PROPOSED that the minutes of the meetings held on Wednesday May 31st 2023 and Wednesday 5th July 2023 be signed as a correct record. This was SECONDED and RESOLVED.

### **3/3/23 Declarations of interest**

None

### **4/3/23 Public Question and Speaking Time**

None

### **5/3/23 Pétanque Court**

Members NOTED a presentation from a member of the Faringdon Pétanque Club about their wish to establish new pistes in Faringdon, possibly at the top of Tucker Park.

### **6/3/23 Faringdon Town Football Club**

Members NOTED an update

### **7/3/23 Faringdon Judo Club**

Members NOTED an update

### **8/3/23 Tuckers Park**

- a) Members NOTED an update including that anti-social behaviour continues. The Town Clerk recently had to meet with police to give a witness statement plus provide costs for repair or replacement of a bin that was set alight.

b) Members PROPOSED, SECONDED and RESOLVED to approve a design change from Gigaclear.

c) Members PROPOSED, SECONDED and RESOLVED to approve the request from the Judo Club to hire out the Judo Hall to a Martial Arts Club subject to the Trust not being liable legally or financially.

d) Members set up a working party to include Cllrs. Farmer, Morgan, Webb and Wild and the Facilities and Services Officer, to consider all options relating to any available space at the top west corner of the park.

**9/3/23 Items for Information only**

None

**Meeting closed at 7.23 p.m.**