

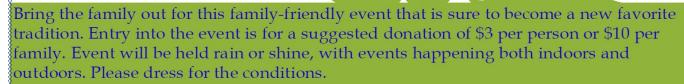


(e)erie Halloween

Saturday, October 22 3:00 - 7:00 pm

Chittenango Landing Canal

Boat Museum



\*Pumpkin Carving Contest (entries dropped off no later than Thursday, October 20)

\*Haunted Walk (indoors)

\*Scavenger Hunt

\*Costume Contest

\*Crafts

\*Refreshments (for purchase)

\*Candlelit Pumpkin Path

Event is sponsored by SCC and CLCBM

### Quick Reference

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### Holidays Observed Office Closed

Columbus Day - Oct. 10 Election Day - Nov. 8 Veteran's Day - Nov. 11 Thanksgiving - Nov. 24 & 25 Christmas - Dec. 26 Office Closed at Noon

September 13 Christmas Eve - Dec. 23

New Year's Eve - Dec. 23

Please note that due to increasing equipment costs and a rise in minimum wages a few program fees had to be increased.

All employees, coaches and volunteers will be required to have a background check!

### Parks & Rec. Dept.

- OFFICE PHONE: 687-3471 (Voice Mail after hours)
- <u>FAX MACHINE:</u> 687-9644
- WEBSITE:

http://sullivan.recdesk.com

#### • OFFICE HOURS:

9:00 a.m. to 4:30 p.m. Monday thru Friday

#### • MAILING ADDRESS:

Town of Sullivan Parks & Recreation Dept. 707 Legion Drive Chittenango, NY 13037

#### Sullivan Park Board

Dave Albee, Chairman
Tom Clark
Mark Davies
Steve Drake
Kim Guignard
Wayne Horning
Scott Pellman
John Brzuszkiewicz, Liaison

### **Staff Information**

Julie LaFave, Director
(jlafave@townofsullivan. org)
Robin McCombie
Senior Program Director
(rstiles@townofsullivan.org)
Jen Smiley, Rec. Supervisor
(jsmiley@townofsullivan.org)
Lori Davies, Secretary
(ldavies@townofsullivan.org)
Carl Hill, Park Foreman
Lou LaPlante, Park Foreman

#### **SCC Board**

Jeff Boulter
Brian O'Connor
Jennifer Smith
Chad Lamphere
Barb Buyea
Tamara Dawkins
Marianne Falkenburg
Bob Lake
Jordan Law
Forrest SeGuin
Melissa Scheidelman
Matt Wagner
Brennan Buyea
Morgan Shoemaker

#### **Sullivan Town Parks Information**

SULLIVAN PARK - 319 Lake Street, Chittenango - Open from 9:00 a.m. until 8:00 p.m. Rest rooms are available. Two pavilions are available by reservation from early May to early October. A Disc Golf Course is open during park hours.

**CHAPMAN PARK** - 1463 Route 31, Bridgeport between Bridgeport and Lakeport - Open daily from 9:00 a.m. to 8:00 p.m. Rest rooms are available. Three pavilions are available by reservation. The dog park includes a large fenced in area divided into two sections where small and large dogs can be free to run safely off leash under the watchful eyes of their owners.

PARK SECURITY - Sullivan Park is patrolled on a regular basis by the Chittenango Village Police, NYS Police and the Madison County Sheriff Department. Sullivan Park also has a caretaker on duty. Chapman Park is patrolled by the NYS Police and Madison County Sheriff Department. Our facilities are also monitored by our Park Personnel. Emergency telephones are available in both parks.

**BOCCE COURT** - Sullivan Park has a bocce court open during park hours. **TENNIS COURTS** - Each park has three public tennis courts open during park hours. Leagues and lessons may limit the use of the courts at certain times.

**BALL FIELDS** - Sullivan Park has a softball field & sand volleyball court. Chapman Park has 2 softball fields, a sand volleyball court & 4 soccer fields. Leagues have priority.

WALKING TRAILS - Sullivan Park has numerous marked Healthy Heart walking trails. Chapman Park has a one-mile marked walking trail.



### Town of Sullivan

7507 Lakeport Road, North Chittenango, New York 13037



### $S_{ULLIVAN}^{\text{Town of}}$



John M. Becker Supervisor



Hon. John D. Button Justice



Hon. Michael St. Leger Justice

Charlotte A. Ferstler cferstler@ townofsullivan.org Town Clerk Phone: 315.687.7221

Highway Superintendent Phone: 315.687.6031

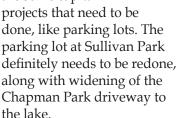
Carol Greene
Town of Sullivan
Historian
Office hours are
Wednesday from 1
to 4:30 p.m. We have
many family files,
pictures, census records,
newspapers, local
history, etc.

# Supervisor's

### From the Supervisor

Town Council

Summer is over; it certainly has been an old-fashioned one – hot and dry! We are upon budget season again for the Town Board, and I anticipate no or very minimal changes to the budget. There are some capital



In September, we will be dredging the pond in Sullivan Park, installing a retaining barrier and building up the low spot by the pavilion.

We have been working on the Salt Springs Water District, among others. Funding from agencies is always a challenge, with scoring methods favoring larger projects. There is a lot of talk in Washington regarding infrastructure funding – water, sewer, roads, bridges. I suspect something will be done at the federal level in the next couple of



John M. Becker Supervisor

years.

As we head into fall, don't forget to vote in November, enjoy the cooler weather and enjoy the town in which we live.

Highway Department

In March,

we lost an institution in Elwin "Sonny" Centner. At that time, the Town Board asked me to oversee the department, along with my duties as Town Supervisor and County Chairman. Not one to shy away from a challenge, I agreed to do it until the end of the year for no compensation, saving the Town about \$100,000 for 2016. The Highway Superintendent job is very busy, not driving equipment but keeping 10 men busy, scheduling work, making sure the budget is kept in check, and loads of paperwork.

After doing the job for a while, I liked it and have decided to run for the job. To dispel some myths out From the Assessor
Star
exemption
for new
home owners
and new
construction

By Tanya Pifer

Home owners who recently purchased or recently built their homes will need to apply for the STAR exemption with New York State.

The new law only affects new owners or new construction. To apply contact the State at www.tax. ny.gov. Click on changes to STAR "learn more"

The STAR exemption gives owner occupied residences a discount on their school taxes.

Once you have registered make sure to retain your confirmation number.

If you have questions, contact the assessor's office at 315-687-7222.

Continued on next page

### Sullivan Town Council



315.687.9190

7507 Lakeport Road, North Chittenango



John M. Becker jbecker@ townofsullivan.org Town Supervisor Phone: 315.687.9190



Jeff Martin jmartin@ townofsullivan.org Councilman



Thomas J. Kopp kopptom7@aol.com Councilman Phone: 315.687.9626



John E. Brzuszkiewicz jbrzuszkiewicz@ twcny.rr.com Councilman Phone: 315.633.5594



Kerry Ranger kranger@ townofsullivan.org Councilman Phone: 315.633.9057

The Sullivan Town Council meets the first Wednesday of each month at 7 p.m. and the third Wedesday of each month at 9 a.m.

#### SUPERVISOR - CONTINUED FROM PREVIOUS PAGE

there, if elected to the position, I will have to vacate the office of Town Supervisor at the end of the calendar year. It is my understanding that there are two people from the Town Board interested in the job. There are others also interested in the Highway Superintendent position, so time will tell how things will turn out after elections.

We are beginning to pave the week of Aug. 8. Evans Road, Osborne Road and the remainder of Shackleton Point Road will be completed by the time you receive your Parks & Recreation flyer.

Our summer in Highway

has flown by, removing brush, digging ditches, replacing driveway tiles, hauling stone dust, and all the other various jobs that go along with the department's functions.

I want to thank the 10 dedicated men who come to work every day and do their jobs without complaint. They have made the town a much better place.

Hopefully, next time I write for the Highway Department, I will be the elected department head.

Winter is coming; have an enjoyable fall.

John M. Becker

### **Summer Fire Safety**

By Bill Pindle

One of the big fire safety suggestions is caution in the use of gas cooking grills and use of portable and window air conditioners.

Do not use gas grills near your house; move them at least 10 feet from siding, never use them inside your garage or inside any dwelling.

Air conditioners should not be used on an extension cord. Plug them directly into an outlet; a separate, dedicated circuit is your best bet.

For any fire safety questions, do not hesitate to give me a call.

### Town Offices and Officials

Animal Control Officer Kimberley Muehlenbein Office: (315) 687-7308 Cell: (315) 289-9301 Fax: (315) 687-5315 kmuehlenbein@ townofsullivan.org

Assessor Tanya Pifer Phone: 315-687-7222 Fax: 315-687-5315 tpifer@townofsullivan.org

Building Administrator Phil Costanzo Phone: (315) 687-5251 Fax: (315) 510-2101 pcostanzo@townofsullivan. org Clerk - Jeri Lee Rowlingson 315.687.5251. After hours:

315-687-5251 ext 208.

Comptroller Beth Ellis Phone: 315-687-9190 Fax: 315-687-1123 bellis@townofsullivan.org

Courts Hon. John D. Button Phone: 315.687.3347 Hon. Michael St.Leger Phone: 315.510.3674

**Fire Inspector Bill Pindle**Phone: (315) 633-9333
Fax: (315) 633-9333

Highway Department Superintendent John M. Becker Phone: (315) 687-6031

Fax: 315-687-1123 scentner@townofsullivan.org Description: Parks and Recreation Director Julie LaFave 707 Legion Drive Chittenango, NY 13037 Phone: 315-687-3471 jlafave@townofsullivan.org

Planning Board Clerk: Rose Park Phone: 315-687-5251 The Planning Board mee

The Planning Board meets the 2nd Monday of every month.

Zoning Board Clerk: Charlotte Ferstler Phone: 315 687 5251 The Zoning Board meets the 2nd Thursday of the month at 7:00pm at the Town Office Building.

Snuggle under the stars and watch a movie with us. Rotary Chuck Wagon will also be on site to satisfy your appetite. Plus, we'll be playing music before the movie!





### Pups & Food Trucks Bonanza Saturday, September 10 Chapman Park 11:00 am – 4:00 pm

Bring your canine friend and applitite to this free family friendly event! During the event, there will be a variety of events of ching an obstacle course, doggy talket courses and raffles. Dog-related businesses and organizations will be set up on site to satisfy your own hunger. All dogs will have to be registered for the event, Proof of current vaccinations and licenses will be required.







# Explanation The Nature of Play

DATES: Tuesdays and Fridays

September 20th to October 21st

TIME: 10:00 to 11:00 a.m.

LOCATION: Sullivan Park Pavilion 1

AGES: 2 to 5 years old

CLASS SIZE: Minimum 6, Maximum 12

FEE: \$192.00 Includes a kit for each child to keep. REGISTRATION DEADLINE: Friday, September 16th



DETAILS: Let's keep busy outside. This 5-week program is meant to tap into your child's natural ability to play, explore and imagine. This program allows kids to receive science nature-based education with creative play relating to the topics of the day. Topics include: What is Nature? Wind, Water, Sights and Sounds of Nature; Soil, Exploring with Tools; Trees; Rocks; Habitat; Worms. We use the *included* Explorer Kit to examine and imagine our environment. Please dress your child in "play clothes" and expect them to get dirty. Every class is offered rain or shine but there are a few extremes that we may need to cancel for.

# Youth Programs SWEETEST THINGS

### Make your Own Pizza Party



SESSION 1: Wed., Sept. 21 SESSION 2: Wed., Oct. 19 SESSION 3: Wed., Nov. 16 LOCATION: Sweetest Thing 249 Genesee St., Chittenango TIME: 6:00 to 8:00 p.m. AGES: 11 to 14 years old

FEE: \$20.00

DEADLINE: Tuesday before program starts at noon CLASS SIZE: Minimum 5, Maximum 15

DESCRIPTION: Create and bake your own pizza! Kids will be shown how to form the dough in the pan, spread the sauce and add personal toppings. Once pizzas are cooked, participants will party together with their fresh homemade pizzas and refreshments.

### Muffins, Cookies and Cakes!

### Oh my!

SESSION 1: Sat., Sept. 24, Oct. 1, 8 SESSION 2: Sat., Oct 15, 22, 29 SESSION 3: Sat., Nov. 5, 12, 19 LOCATION: Sweetest Thing 249 Genesee St., Chittenango TIME: 10:00 a.m. to 12:00 p.m. AGES: 6 to 11 years old

#### FEE: \$30.00/class or \$80.00/session

DEADLINE: Thursday before program

starts at noon

CLASS SIZE: Minimum: 4, Maximum: 10

DESCRIPTION: Kids will enjoy fun baking classes where they can learn valuable kitchen skills while improving on reading, math, science and more! Each session will offer a variety of recipe classics such as peanut butter cookies, brownie bites, and banana chocolate chip muffins. They'll learn mixing and measuring techniques, practice basic kitchen safety and the proper way to use kitchen tools. Best of all, they will have a delicious treat to take home at the end of each class.



### Holiday Baked Goodies

DATE: Sat., Dec. 10

LOCATION: Sweetest Thing 249 Genesee St., Chittenango TIME: 10:00 a.m. to 12:00 p.m.

AGES: 8 to 12 years old

FEE: \$35.00

DEADLINE: Thursday before program starts at noon

CLASS SIZE: Minimum: 4, Maximum: 8

DESCRIPTION: Kids will create a holiday-themed baked treat to take home and share with friends and family.

### Clay for Kids

DAYS: Wednesdays

DATES: Oct., 12, Nov., 9, Dec., 7 and Jan., 11

AGES: 12 to 14

DATES: Oct., 19, Nov., 16, Dec., 14 and Jan., 18

AGES: 8 to 11

LOCATION: Clayground in Chittenango

227 Genesee Street

TIME: 5:30 to 7:30 p.m.

CLASS SIZE: Minimum 10, Maximum 28

FEE: \$17.00 per week CHECKS PAYABLE: SCC

REGISTRATION: Deadline 1 week prior to selected date or until class is full.

DETAILS: Come to the Clayground to paint a themed piece of ceramic each month! The featured piece will change each month. Something fun for Fall, Halloween,

Thanksgiving and Christmas. You can take it home that day. It'll be fun.

Come and express your artistic side.



### **Start Smart Basketball**

DATES: Wednesday, January 4 to TBD

TIMES: 6:30 to 7:30 p.m.

LOCATION: Bolivar Road School Gym AGES: 4 & 5 years old by January 4, 2017

CLASS SIZE: Max 10

FEE: \$60.00

REGISTRATION DEADLINE; 1 week prior or until full. IMPORTANT NOTE: This is a parent-child based class. All participants MUST have an adult present to take part in the class.

DETAILS: This class prepares children for organized basketball in a fun and safe environment. Focus will be on dribbling/ball handling, shooting, passing/catching and running agility.

### **Youth Recreational Archery**

SESSION 1: Sat., Oct. 8, 15, 22 & 29 SESSION 2: Sat., Nov. 5, 12, 19 & 26

TIME: 3:00 to 5:00 p.m.

LOCATION: Full Draw Archery

AGES: 8 to 16 years

CLASS SIZE: Minimum 6, Maximum 10

FEE: \$35.00 per session (If you own bow & arrows) \$45.00 per session (If you own bow, need arrows) \$55.00 per session (Rental for bow plus arrows)

REGISTRATION: One-week prior or until full.

DETAILS: Participants will learn safety and the recreational side of archery, aiming at 3-D and paper targets from the fence and from the balcony. Range is closed to the public during Parks & Recreation classes. Rentals available. Bows, arrows & accessories are available for purchase.

### **Dance Program**

#### At Bridgeport Elementary School

DATES: Monday, Starting on October 17 LOCATION: Bridgeport School Cafeteria AGES: 3 years old (Pre-K) to 5th grade

Ballet - K-5th Grade (3:15 - 3:45)

Tap - K-5th Grade (3:15 - 3:45)

Jazz - K-5th Grade (3:45 - 4:15)

Creative Dance - Pre-K (3:45 - 4:15)

Baton - 2nd - 5th Grade (4:15 - 4:45)

Ribbon - 2nd - 5th Grade (4:15 - 4:45)

Hip Hop - 4th & 5th Grade (4:45 - 5:15)

### **At Bolivar Road School**

DATES: Thursday, Starting on October 20 LOCATION: Bolivar Road School Cafeteria AGES: 3 years old (Pre-K) to 5th grade

Ballet - K-5th Grade (3:15 - 3:45)

Tap - K-5th Grade (3:15 - 3:45)

Jazz - K-5th Grade (3:45 - 4:15)

Creative Dance - Pre-K (3:45 - 4:15)

Baton - 2nd - 5th Grade (4:15 - 4:45)

Ribbon - 2nd - 5th Grade (4:15 - 4:45)

Hip Hop - 4th & 5th Grade (4:45 - 5:15)

CLASS SIZE: Minimum of 3 - participants will be contacted if there are not enough for a class.

REGISTRATION FEE: \$165.00 for the first child and \$140.00 for additional child or style of dance.

**DEADLINE: October 3** 

DETAILS: This program will teach the basic steps of dance with a routine choreographed specifically for the class ability level. A recital will be planned in May. The class times will be finalized after the final registration date. Costumes are included in the registration fee. Shoes, batons and ribbons are an extra fee. **There is after-school care** for those wishing to take a class that is not right after school, so parents can just pick up their child after the class. This program will be run by Syracuse Dance Factory.

NOTE: REGISTRATION WILL NOT BE ACCEPTED ON SITE THE FIRST DAY OF PROGRAM.

### Girl's Youth

### **Basketball League**

DAYS: 1 -2 times/week on Mon., Tues. or Thurs. DATES: Starting, Mon. Sept. 26 to December 22 TIME: 60 minute practices between 6:00 to 8:00 p.m.

LOCATION: Bolivar or Bridgeport School Gyms

AGES: 4th through 8th grade

Early Bird Special: \$45.00/first child \$70.00/family

League Fee after September 16: \$55.00/first child \$80.00/family

REGISTRATION DEADLINE: September 26th by noon. MANDATORY SKILLS EVALUATION: A mandatory skills evaluation for all players will be held Monday, September 26 at Bolivar School from 6:00 to 7:00 p.m. Players will later be drafted onto teams by coaches and all communication will come from coaches.

NOTE: Any registrations received after September 26th will be added to wait list and if space allows will be added to a team in the order received.

Coaches will be needed for this league!
The draft for coaches to pick teams will be held
on Wednesday, September 28th at 6:30 p.m.
at the Parks & Recreation Dept.

### Munchkin League Basketball

DAYS: 1 -2 times/week on Mon., Tues. or Thurs. DATES: Starting, Mon., Oct. 3 to December 22

TIME: 60 minute practices between 6:00 to 8:00 p.m. LOCATION: Bolivar & Bridgeport School Gyms

AGES: 1st through 3rd grade

EARLY BIRD SPECIAL: \$45.00/first child \$70.00/family

League Fee after September 22: \$55.00/first child \$80.00/family

REGISTRATION DEADLINE: October 3rd by noon
All players must report to Bridgeport School on
Monday, October 3rd from 6:00 to 7:00 p.m.

NOTE: Any registrations received after October 3rd will be added to wait list and if space allows will be added to a team in the order received.

Coaches will be needed for this league! All coaches must attend Monday, October 3rd from 6:00 to 8:00 p.m. at Bridgeport to assist in assigning teams.

### **Boy's Youth**

### **Basketball Senior League**

DAYS: Mondays and Wednesdays DATES: Week of Jan. 2 to Mar. 16, 2017

LOCATION: Bolivar and Bridgeport School Gyms

AGES: 6th to 8th grade FIME: 6:00 to 8:00 p.m.

EARLY BIRD SPECIAL: \$45.00/first child, \$70.00/family

League Fee after Dec. 22nd: \$55.00/first child, \$80.00/family

REGISTRATION DEADLINE: January 4th by noon MANDATORY SKILLS EVALUATION: A mandatory skills evaluation for all players will be held on Wednesday, January 4 at Bridgeport School. Players will then be drafted onto teams by coaches and all communication will come from coaches.

NOTE: Any registrations received after January 4th will be added to wait list and if space allows will be added to a team in the order received.

Coaches will be needed for this league!
The draft for coaches to pick teams will be held
on Friday, January 6th at 7:00 p.m.
at the Parks & Recreation Dept.

Please Note: All basketball practices and games will be held on weeknights.
We will no longer be scheduling games on Saturdays.

### Write a Letter to Santa

Here is a great opportunity for your children to communicate with Santa.



Children can e-mail or send a letter through the US Postal Service and await his reply. Santa@townofsullivan.org

Santa Claus, North Pole, 707 Legion Drive, Chittenango, NY 13037

### **Boy's Youth**

### **Basketball Junior League**

DAYS: Tuesdays and Thursdays

DATES: Week of Jan. 2 to Mar. 16, 2017

LOCATION: Bolivar and Bridgeport School Gyms

AGES: 4th and 5th grade TIME: 6:00 to 8:00 p.m.

EARLY BIRD SPECIAL: \$45.00/first child, \$70.00/family

League Fee after Dec. 22nd: \$55.00/first child,

\$80.00/family

REGISTRATION DEADLINE: January 5th by noon MANDATORY SKILLS EVALUATION: A mandatory skills evaluation for all players will be held on Thursday, January 5 at Bolivar Road School. Players will then be drafted onto teams by coaches and all communication will come from coaches.

NOTE: Any registrations received after January 5th will be added to wait list and if space allows will be added to a team in the order received.

Coaches will be needed for this league!
The draft for coaches to pick teams will be held
on Friday, January 6th at 5:30 p.m.
at the Parks & Recreation Dept.

### SCC TEXT ALERTS

Only interested in text alerts for certain programs? Effective immediately, we will only be sending text alerts out by program/category below. Be sure to sign up for those that are of interest to you!

To register for the below categories, text the keyword to 84483 and you'll be all set!

Dance Program - sccdance
Soccer Programs - soccerscc
Youth Basketball Programs - sccbball
Fitness Programs - sccfitness
Special Events - sccevents
Ski Club - sccski
Playgrounds - sccparks
Start Smart Programs - startsmart
Youth Volleyball - sccvball
Tennis Programs - scctennis
Senior Fitness Programs - seniorfitness
Adult Leagues - sccadults
Cheerleading - scccheer
Find the Tinman's Heart - tinman
Farmer's Market - chittmarket

### OPEN 7 DAYS A WEEK!

\*Glass

\*Window Repair

\*Pipe Cut & Thread

\*Screen

\*Quality Paints

\* Pool Supplies

# Friendly Service Quality Products

We are here to serve you!

### McGowan's Hardware

991 E. Genesee St.
Chittenango, NY
Next to Chittenango Post Office

687-6168

### HELP SUPPORT

#### **SULLIVAN UNITED COMMUNITY CHEST ANNUAL FUND DRIVE**

Sullivan United Community Chest is conducting the 2017 fund drive for this financial year. Over ninety-eight percent of the money goes to the member organizations that make up the Community Chest. The remaining 2% is an expense for preparing and mailing letters to donors and businesses in the Town of Sullivan, preparing the annual audit and post office box rental.

Sullivan United Community Chest provides funds for human health, recreation and welfare services that are available for residents of the Town of Sullivan.

#### These are the organizations that received funds during the 2015-2016 funding cycle.

Bridgeport Fire Dept., Chittenango Child Care, Chittenango Fire Dept., Chittenango Landing Canal Boat Museum,
Community Action Partnership, Over the Rainbow Christian Pre-School, Leisure Time Club, Madison Co. Children's Camp,
Madison Co. Office of the Aging, Marshall Farms, North Chittenango Fire Dept., Salvation Army,
Sullivan Community Council, Sullivan Food Cupboard, WEE Bears Preschool

Note: Sullivan United Community Chest is a 501(c)3 and is registered with the State of New York. The Community Chest distributes collected funds back to local non-for profit organizations. It's a great way to have your donations used for our local charities.

An acknowledgment of your donation will be sent to you with the appropriate statement attached.

Remembering the Sullivan United Community Chest in your will, living trust or other deferred giving plan will help us make a profound difference in the lives of those who live in our community. In addition, a life income gift, such as a charitable annuity, provides future support for our mission while providing you with upfront tax benefits and annual payments for life.

Please send your donation to: Sullivan United Community Chest, P.O. Box 322, Chittenango, NY 13037 Now you can donate online with PayPal at sullivan.recdesk.com. Click on the tab that says "Community Chest"

### Ski Programs

### Middle/High School Ski Club

DATES: Wednesdays, Jan. 4 to Feb. 8, 2017

TIME: 2:30 p.m. to 8:30 p.m.

LOCATION: Toggenburg Ski Center, Fabius

AGES: 6th grade through 12th grade

FEE: Passes \$130.00

Passes purchased after 12/1: \$140.00 Passes purchased after 1/1: \$150.00 Equipment Rental \$90.00 (optional)

Checks payable to Toggenburg Ski Center

Bus Transportation \$65.00

Payable to SCC

PAYMENT PLANS: Begin in September. Contact Parks

& Recreation office for details.

#### FINAL CLUB REGISTRATION DEADLINE:

December 30, 2016 or until bus is full.

DETAILS: Club format featuring a six-week downhill ski or snowboard program with transportation and adult supervision provided. Cost includes school bus transportation, six downhill lessons and a Toggenburg ski pass good on Wednesday for the entire ski season. Rentals are for the six weeks of the program. All skiers must provide a recent photo for the ski pass. All passes are good Tuesday through Friday in March for spring skiing!

### **Toggenburg Weekend Pass**

DATES: Saturdays and Sundays

LOCATION: Toggenburg Ski Center, Fabius

AGES: Adults and children

SATURDAY: 9:00 a.m. to 10:00 p.m.

COST: Adult price before December 1, \$180.00

Kids 18 & under \$170.00 After December 1 add \$10.00 After December 31 add \$20.00

SUNDAY: 9:00 a.m. to 4:30 p.m.

COST: Adult price before December 1, \$170.00

Kids 18 & younger \$160.00 After December 1 add \$10.00 After December 31 add \$20.00

#### CHECKS PAYABLE: Toggenburg Ski Center

DETAILS: This program includes a once-a-week season pass good all season. Six one-hour lessons for six consecutive weeks. Discounts on rental equipment and \$5.00 discount on lift tickets any other day (even on vacation weeks)! Toggenburg has a pre-paid rental plan for six weeks of lessons: \$90.00 for ski and snowboard package. Equipment will be reserved for you each week in the Rental Shop. Before and after the six-week lesson period, rentals will cost regular season rates.

### **Open Cross Country Skiing**

DATES: Saturdays & Sundays

Mid December through March 2017

WEATHER PERMITTING

TIME: 11:00 a.m. to 4:00 p.m.

LOCATION: Sullivan Park, Chittenango

AGES: All ages (Under 10 must be accompanied by

an adult)

FEE: Free

REGISTRATION: Ongoing on site. Last sign out is 3:00 p.m. each day.

DETAILS: The Town of Sullivan Parks & Recreation Department owns cross country equipment which is available for use in the park, weather and conditions permitting. Groups may call in advance to reserve a date for a ski outing. Equipment must be used in the park.



### **Toggenburg Family Ski Night**

DATES: Fridays, January 6 to February 10, 2017 LOCATION: Toggenburg Ski Center, Fabius

AGES: Adults and children

LESSON TIMES: 5:00, 6:00 or 7:00 p.m.

NOTE: Kids 7 and under lessons 5:00 p.m. only.

FEE: By December 30th \$145.00 Rental equipment: \$90.00 skis \$90.00 snowboard

### CHECKS PAYABLE: Toggenburg Ski Center

REGISTRATION: Deadline, December 30th

DETAILS: Family oriented ski program that includes lessons, lift pass and a chance for a family to participate together in a life long sport. Lift ticket good for the entire season on Fridays and any day during the month of March. Includes lessons for 6 consecutive weeks.

### Winter Programs

### Learn to Ski or Snowboard Camp

SESSION 1: December 27 to 30, 2016 SESSION 2: February 21 to 24, 2017 LOCATION: Four Seasons Ski Center

TIMES: 10:00 a.m. to 2:00 p.m.

SKI CAMP: \$255.00

SNOWBOARD CAMP: \$275.00

AGES: 5 and up

REGISTRATION: Parks & Recreation office

DETAILS: Fee includes 3 hours of lessons, lift ticket, equipment rentals and lunch each day. No refunds or

substitutions.

### Learn to Ski or Snowboard

SESSION 1: Sat., January 7 or Sun., January 8, 2017 6-Week Program

FEE: \$125.00 (Equipment rentals are extra.) SESSION 2: Sat., February 4 or Sun., Feb. 5, 2017

4-Week Program

FEE: \$115.00 (Equipment rentals are extra.) LOCATION: Four Seasons Ski Center

NOTE: Add tubing on each day of lesson for \$60.00.

TIMES: 10:00, 11:30 a.m. or 1:00, 2:15 p.m.

AGES: Youth and Adult

REGISTRATION: Parks & Recreation office

DETAILS: Fee includes a season pass for day of lesson and six weeks of downhill skiing or snowboarding instruction for January program and four weeks of instruction for the February program. Rental rates are \$15.00 per day for skis or \$20.00 per day for snowboard. Lessons must be taken on the same day each week.

### Labrador Mountain Shift Pass

DATES: "Shift Program Pass"

LOCATION: Labrador Ski Area, Truxton, NY

DETAILS: Contact Parks and Recreation for 2017 pricing

information.

### Song Mountain Shift Pass

DATES: "Shift Program Pass"

LOCATION: Song Mountain, Tully, NY

DETAILS: Contact Parks and Recreation for 2017 pricing

information.

#### After School Ski or Snowboard

DATE: Thursday & Friday, January 5 & 6, 2017

LOCATION: Four Seasons Ski Center

TIME: 4:00 p.m. or 5:15 p.m.

FEE: \$120.00 AGES: 5 and up

REGISTRATION: Parks & Recreation office

DETAILS: Six week one-hour downhill skiing or snowboarding lesson packages. Must ski the same day each week. Fee includes season pass for day of lesson for the remainder of the season with a special daily rental rate of \$15.00 for skis or \$20.00 for snowboard.

### **Sullivan Family Tubing at Four Seasons**

SESSION 1: Thursday, December 29, 2016 SESSION 2: Thursday, February 23, 2017 LOCATION: Four Seasons Ski Center

TIME: 4:30 to 9:00 p.m.

FEE: \$16.00 per person in advance at Parks & Rec. DETAILS: Everything is supplied, tubes & lift tickets are included. Advanced registration only through the Parks & Regression of the Parks

& Recreation office.

### **3-Lesson All Inclusive**

DATE: You pick dates that are convenient for you.

LOCATION: Four Seasons Ski Center

TIME: You pick dates that are convenient for you.

FEE: \$144.00

AGES: Youth and Adult

REGISTRATION: Deadline is December 23, 2016 at

Parks & Rec

DETAILS: This is an all inclusive ski/snowboard lesson program that can be used almost any time during regular operating hours.

### <u>Labrador Mountain All Season</u> <u>Saturday or Sunday Pass</u>

DATES: Saturdays or Sundays

LOCATION: Labrador Ski Area, Truxton, NY

DETAILS: Contact Parks and Recreation for 2017 pricing

information.

### Song Mountain All Season Saturday or Sunday Pass

DATES: Saturdays or Sundays

LOCATION: Labrador Ski Area, Truxton, NY

DETAILS: Contact Parks and Recreation for 2017 pricing

information.

### Bird Brook Bed and Breakfast



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Jennifer English President



Annona Services, LLC

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### Cheryl Given

Licensed Real Estate Salesperson, ABR Call or Text: 315-345-8145 Direct: 315-449-6720

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### Instructional Programs

### **NYS Snowmobile Safety Class**

Session 1: Saturday, October 15 Session 2: Saturday, December 10

LOCATION: Parks & Recreation Legion Room

AGES: 10 to 18 years old

(MUST be 10 on day of class)

TIME: 8:30 a.m. to 4:30 p.m.

FEE: Free

REGISTRATION: Deadline 1 week prior to class or until

full.

CLASS SIZE: Maximum 50

DETAILS: This 8-hour course will teach NYS regulations and safety tips. Completion will allow youth to operate a snowmobile in NYS with a score of 75% or better on the test. Instructor is Madison County Sheriff's Dept.

### **Photography**

### Using a DSLR Camera in Manual Mode

DATES: Sunday, November 13

LOCATION: Parks & Recreation office

TIMES: 2:00 to 5:00 p.m. AGES: 16 and up

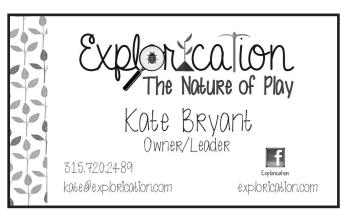
FEE: \$55.00

**REGISTRATION: Deadline 1 week before class** 

CLASS SIZE: Minimum 5, Maximum 8

DETAILS: This course is not specifically about the art of photography but in understanding the manual settings necessary to create that art. You will learn how to use the manual settings associated with your particular DSLR cameras. Specifically the functionality we will be learning is understanding and effectively using, aperture and shutter speed as well as the effect they have on depth of field. Additionally, white balance and ISO settings will be understood and applied as well. This course is a hands on course and each participant will be learning and practicing the application of these criteria using their own cameras.

NOTE: This course is not for point and shoot or smart phones types of cameras.



### **Defensive Driving Class**

DATES: Tuesday & Wednesday, October 18 & 19

LOCATION: Parks & Recreation office

TIMES: 6:00 to 9:00 p.m.

AGES: 16 & up with NYS Driver's license

FEE: \$30.00 paid in advance only.

**REGISTRATION: Deadline 1 week before class** 

CLASS SIZE: Minimum 12, Maximum 30

DETAILS: This is a NYS approved defensive driving course. Students must complete both days to receive a certificate that may entitle them to discounts of 10% on their automobile insurance for three years and removes 4 points from their driving record. Bailey, Haskell and LaLonde Insurance and Financial Services provide the instruction.



We now have Geo-caching in Sullivan & Chapman Parks! Find details at Geocaching.com

### VFW Bridgeport

Memorial Post 8440 516 Route 31 Bridgeport, NY 13030 315-633-2422



Meetings - 1st Saturday of Month

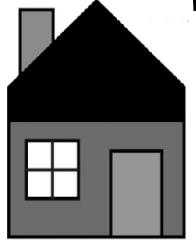
Chicken wings
Every Wednesday - 6:00 - 8:00 p.m.
Philly cheese steak sandwiches and fries
Every Monday - 5:00 to 8:00 p.m.
Open to public

Meat raffled 3rd Saturday of month - 2:00 p.m. til gone For VFW hall rental information call 315-633-2422

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Office 315-687-6109
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Questions about Chittenango area? Check out

ChittenangoCommunity.com



### Adult Programs

### **Chess Club**

**DATES: Monday Evenings** 

LOCATION: Parks & Recreation Office AGES: Teens and Adults age 16 and over.

TIME: 6:30 to 8:00 p.m.

FEE: Free! Bring your own chess set.

REGISTRATION: Ongoing, register nightly!

DETAILS: Enjoy the challenges of playing chess against new opponents by joining the chess club. Players of all skill levels are encouraged to attend. Beginners are

welcome. Contact John Wolf at 687-3356.

### **Seasoned Open Recreation Volleyball**

We

brought this

program back!

DATES: Thursdays, September 29 to April 27 NOTE: No program during break weeks

LOCATION: Lake Street Gym AGES: Adults 30 and over

TIME: 8:00 to 10:00 p.m.

FEE: \$5.00/night

REGISTRATION: Ongoing at the site.

DETAILS: The gym is open for informal play for residents of the Town of Sullivan. All players must sign in weekly. School functions have priority at all times.

### Healthy Heart Indoor Walking Program

DATE: Mondays thru Thursdays,

October 11 through April 27, 2017 LOCATION: Chittenango High School

AGES: Adults Age 18 and over

TIME: 6:00 to 8:00 p.m.

FEE: \$15.00 for club membership

REGISTRATION: Ongoing at the Parks & Recreation

office or on site.

DETAILS: Membership fee includes t-shirt if registered by December 30th. Open program where members walk up to four evenings a week by signing in and out nightly. Try it free, if you enjoy the program, join the club and improve your health by walking at the safe, clean warm school. Walking permitted on 2nd floor of H.S. only.

### Men's Open Recreation Basketball

DATES: Wednesday, November 9 to March 29 LOCATION: Bridgeport Elementary School

AGES: Adults 18 and over TIME: 8:00 to 10:00 p.m.

FEE: \$2.00/night

REGISTRATION: Ongoing at the site.

DETAILS: The gym is open for informal play for residents of the Town of Sullivan. All players must sign in weekly. School functions have priority at all times.

#### **Seasoned Men's**

### **Open Recreation Basketball**

DATES: Mondays, September 26 to April 24 LOCATION: Lake Street School Gym

AGES: Adults 30 and over TIME: 7:00 to 9:00 p.m. FEE: \$2.00/night

REGISTRATION: Ongoing at the site.

DETAILS: The gym is open for informal play for residents of the Town of Sullivan. All players must sign in weekly. School functions have priority at all times.

### **Adult Coed Volleyball**

DATES: League begins Tuesday, October 11 LOCATION: Lake Street Elementary School

AGES: Adults age 18 and over

TIME: 7:00 to 9:00 p.m.

FEE: \$185.00 per team, which includes a refundable \$48.00 performance bond if team completes whole season without a forfeit.

DEADLINE: Tuesday, October 4 - Payments will only be accepted at the Parks & Recreation Dept.

A Mandatory league meeting will be scheduled once all teams have registered.

DETAILS: Co-ed recreational league for adults. League is 15-weeks with additional 2 weeks of playoffs. Each team pays \$12.00 in referee fees per game. Supervisor is Jen Kinney.

### Men's Basketball League

DATES: League begins Sunday, October 30 LOCATION: Chittenango Middle School

AGES: Adults age 18 and over TIME: Time varies each week.

FEE: \$625.00 per team which includes a refundable \$70.00 performance bond which is returned if team completes season without a forfeit.

\*\*Due to increase in team fees, both residents and non resident teams will pay the same amount.

Minimum of 6 teams to run program.

DEADLINE: Friday, October 21 - Payments will only be accepted at the Parks & Recreation Dept.

DETAILS: Recreational basketball league with certified

referees. League fee includes forfeit fee.

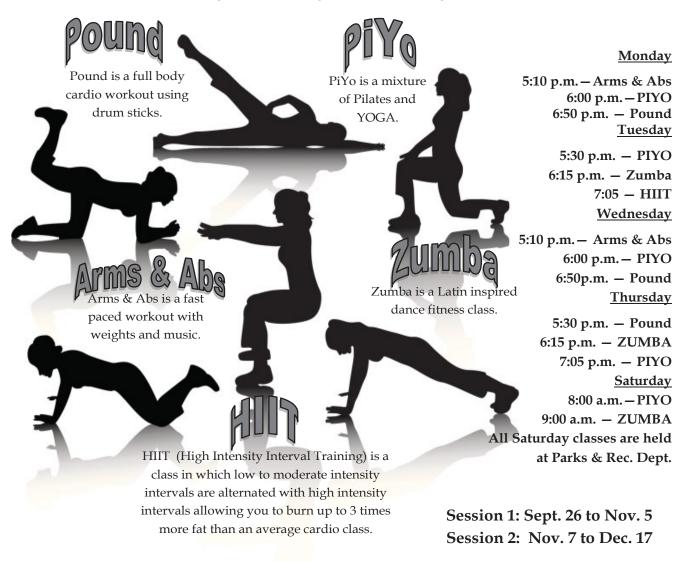
PLEASE NOTE:

Changes on this page are highlighted in red.

### Adult Fitness

## Can't Decide Which Class?

Try our new punch card system!



Sign up for a punch card and receive 6-weeks of classes per session for \$65.00. (less than \$3.75 per class)

That's 18 classes per session for any of our Adult Fitness Programs. Punch cards CANNOT be carried over to the next session. All classes are 45 minutes long except for HIIT which is 30 minutes.

You will need to bring a mat and water bottle.

This program is in the trial phase and can be discontinued at any time.

ALL WEEKDAY CLASSES HELD AT BOLIVAR ROAD SCHOOL.

IF THERE IS A CONFLICT WE WILL HAVE CLASS AT THE PARKS AND RECREATION DEPT.

PLEASE CHECK OUR ONLINE CALENDAR FOR A CURRENT LISTING!

When after-school activities are cancelled, all fitness programs are cancelled!



### Watch Blacksmiths at Work

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Watch skilled blacksmiths use traditional techniques and methods



At Chittenango Landing Canal Boat Museum-Cohosted with SCC Entry into the event will be a \$3/person or \$10/family suggested donation

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#### COMMUNITY ORGANIZATION CONTACTS

#### **Chittenango Pop Warner:**

Michelle Bishop 315-750-8828

#### Little League Baseball:

Dave Stanton 687-0257

#### Soccer Club:

Brian O'Connor 687-0077

#### **Lacrosse Association:**

Scott Barnard 687-5139

#### C.H.S. Sports Booster:

687-2621

#### Oz-Stravaganza:

Colleen Zimmer 415-8546 www.oz-stravaganza.com

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### Senior Programs

### S.N.A.C.K. Luncheon

DATES: Mon., Tues. & Fri.

TIME: Meals served at 11:30 a.m. LOCATION: Parks & Recreation office

FEE: \$3.50 (donation per person)

DETAILS: A hot, nutritious meal is offered to all residents ages 60 and over and their spouses. No one is ever denied a meal for lack of funds if they cannot afford to make a donation.

RESERVATIONS: Accepted one day in advance by calling the Parks & Recreation Dept. at 687-3471. Chittenango site manager is Theresa Combs. Home delivered & take out meals are also offered.

### **Recreational Card Playing**

DATES: Fridays, year round

LOCATION: Parks & Recreation Office

TIME: 12:15 to 2:30 p.m.

REGISTRATION: None needed. FREE!

DETAILS: Enjoy lively pitch and pinochle games in a fun, informal group. New players are welcome

to join and socialize.



### Jigsaw Puzzle Exchange

We have a jigsaw puzzle exchange going on at the Parks & Recreation Office. This is how it works: People bring in puzzles and people take puzzles. There are always several to choose from! We currently have a large selection of puzzles on hand.

### **Sullivan Leisure Time Club**

This senior organization works with the Parks & Recreation Department to promote social activities for ages 60+. New members are always welcome. Membership dues are \$6.00 a year. Contact the Parks & Recreation Dept. at 687-3471.

### "AARP" Defensive Driving Chittenango

SESSION 1: Saturday, September 17 SESSION 2: Saturday, October 15 SESSION 3: Saturday, November 19 LOCATION: Parks & Recreation Building

TIME: 10:00 a.m. to 4:30 p.m.

FEE: \$20.00 members \$25.00 non-members

### CHECKS PAYABLE: AARP

DETAILS: A Defensive Driving course for all drivers age 50 and over offered by AARP. Successful completion entitles participants to discounts on insurance and a point reductions. Instructor is Joe Gaiser.

### "AARP" Defensive Driving Bridgeport

DATES: Tuesday, December 6
LOCATION: Fisher Bay Restaurant

TIME: 10:00 a.m. to 4:30 p.m. FEE: \$20.00 members

\$25.00 non-members

CHECKS PAYABLE: AARP
DETAILS: A Defensive Driving course for all drivers age 50 and over offered by AARP. Successful completion entitles participants to discounts on

insurance and a point reductions. Instructor is Sherry Menninger. Lunch is available for purchase.

### **Recreational Bowling League**

DATES: Tuesdays, September 6 thru May 2017 LOCATION: Green Lakes Bowl, Route 5

TIME: 9:00 to 11:00 a.m. FEE: \$5.00 per week

REGISTRATION: Weekly at the alleys.

DETAILS: Join this open mixed bowling "league" with a fun atmosphere. No formal teams.

New bowlers are always welcome.

Bonnie Crayton is the secretary.

Marge & Tom Bundle are the treasurers.

### Senior Programs

### **Chittenango OSTEO Class**

DATES: Thursdays, year round

LOCATION: Parks & Recreation office

TIME: 10:00 to 11:00 a.m.

### **Bridgeport OSTEO Class**

DATES: Mondays & Thursdays, year round LOCATION: Bridgeport Methodist Church

TIME: 10:00 to 11:00 a.m.

FEE: NONE

DETAILS: Classes are designed to help prevent and diminish the effects of osteoporosis and reduce bone loss through strength training exercises. Beginners will be integrated into the existing class. Please call for availability.

### **Zumba Gold**

DAYS: Mondays, Wednesdays and Saturdays SESSION 1: September 26 to November 5 SESSION 2: November 7 to December 17

LOCATION: All classes are at Parks & Recreation

TIME: Mon. & Wed. 7:30 to 8:15 a.m.

Sat. 9:00 to 9:45 a.m.

AGES: 55 & older **FEE: \$25.00 per session** 

DETAILS: Zumba is a Latin inspired dance fitness class. It is a total body workout with simple dance moves that is super fun! All you have to do is show up, keep moving and you're guaranteed a good time! Zumba Gold is a special class designed for the active older adult population or the true beginner (de-conditioned) participant. Wear comfortable clothes and athletic shoes. Bring a bottle of water and a hand towel.

### Forever Strong

DAYS: Tuesdays & Thursdays SESSION 1: Sept. 27 to Oct. 20 SESSION 2: Oct. 25 to Nov. 17 NOTE: No Class on Nov. 8 SESSION 3: Nov. 22 to Dec. 15 NOTE: No class on Nov. 24

NOTE: NEXT SESSION STARTS JAN. 3RD

LOCATION: Parks & Recreation office

TIMES: 7:15 a.m. to 7:45 a.m.

AGES: 55 and older

FEE: \$20.00

DETAILS: Designed for the 55+ participant, this 30 minute class features muscle toning exercises using stretch bands and your own body weight. In this class you will do specific exercises targeted to regain your muscle strength. You will enjoy a supportive, friendly and non-judgmental environment with people just like you. Bring your enthusiasm, a towel and a bottle of water. Get ready to have some fun!

### **Forever Flexible**

DAYS: Tuesdays & Thursdays SESSION 1: Sept. 27 to Oct. 20 SESSION 2: Oct. 25 to Nov. 17 NOTE: No Class on Nov. 8 SESSION 3: Nov. 22 to Dec. 15 NOTE: No Class on Nov. 24

NOTE: NEXT SESSION STARTS JAN. 3RD LOCATION: Parks & Recreation office

TIMES: 7:45 a.m. to 8:15 a.m.

AGES: 55 and older

FEE: \$20.00

DETAILS: This 30 minute class is designed for the 55+ participant to improve range of motion, posture, mobility and help improve balance by performing energizing stretches. Stretching is a form of exercise that is a key to mobility and can provide an easy and effective workout. You will enjoy a supportive, friendly and non-judgmental environment with people just like you. Bring a workout or Yoga mat, towel and bottle of water.

### Senior Programs

#### **Shredding Day Bake Sale**

Saturday, September 17th

Community Bank
Chittenango Branch
519 Genesee Street
9:00 a.m. to 12:00 p.m.
Why not enjoy a treat while
Shredding your documents! The
Seniors are holding their bake sale
during the "Shred Fest" event held
in the bank's parking lot. Drop off
your home made baked goods at



### "Holiday" Bake Sale

Friday, December 2nd

Community Bank
Chittenango Branch
519 Genesee Street
9:00 a.m. to bank closing.
A tasty fund-raising event
featuring homemade pies,
cookies, cakes, goodies and
fudge! Baked goods are
needed to sell.

### Sull-i-Van-o-Fun Shopping Trips

DATE: Thursdays

October 6, 13, 20 & 27

the Parks & Recreation office.

DEPARTURE TIME: 9:00 a.m. or 1:00 p.m.

FEE: \$3.00 per person CHECKS PAYABLE: SCC

REGISTRATION: 1st come 1st served MINIMUM: 3 passengers each trip MAXIMUM: 7 passengers each trip

DETAILS: The Parks & Recreation van will be transporting seniors to the Regional Market, Wal-Mart, Wegman's, Aldi's, & shopping centers for shopping. Group meets at the Parks & Recreation office unless other locations are requested by the riders.

### Van Trips to Lights on the Lake

DATE: Mondays

November 28, December 5, 12 & 19

DEPARTURE TIME: 4:30 p.m.

FEE: \$5.00 per person CHECKS PAYABLE: SCC

REGISTRATION: 1st come 1st served MINIMUM: 3 passengers each trip MAXIMUM: 7 passengers each trip

DETAILS: The Parks and Recreation van will be transporting seniors to Liverpool to see the annual lighting displays. A stop at Heid's for hotdogs is on your own. Group will meet at the Parks & Recreation building unless other locations are arranged by the participants.

### Merry Go Round Play House "Smokey Joe's Café" Bus Trip

DATE: Wednesday, November 9

BUSING: CCS School Bus

TIME: Departs Parks & Rec. Office at 10:15 a.m. Bridgeport Methodist Church at 10:30 a.m.

FEE: \$68.00 per person.

RESERVATIONS: By October 7, or until all seats

are filled

DETAILS: This great musical show is the last show of the season for the MGRP. Smokey Joe's is a fast paced musical featuring music of the 1950's and 1960's.

Lunch is included at the Inn Between Restaurant in Elbridge with your choice of petite sirloin steak or chicken piccata.

### **Christmas "Pops"**

DATE: Friday, December 16 BUSING: CCS School Bus

TIME: Depart Parks & Rec. Office at 4:15 p.m. Bridgeport Methodist Church at 4:30 p.m.

FEE: \$36.00 per person

RESERVATIONS: by November 13 or until full. DETAILS: Join the Syracuse "Symphoria" for a live Christmas performance at the Civic Center. Dinner is on your own at the Cracker Barrel restaurant.

### Senior Dinners

### Judy's Out to Lunch Bunch

DATES: Wednesdays

September 28, Lincklaen House - Caz October 26 - Fisher Bay Restaurant - Bport

TIME: 11:30 a.m.

FEE: Order from the menu REGISTRATION: None

DETAILS: Meet other lunch bunch enthusiasts once a month for an informal meal out. The group decides their lunch locations. Everyone has a separate check.

### Flu Clinic Scheduled

Call 687-3471 for more information!

A Flu shot clinic is being scheduled at the Parks & Recreation building. Please call for date and time. Medicare covers this vaccination. Seniors over age 65 should bring a Medicare part B card to present to the nurse. Some private insurance companies will cover this shot. Pneumonia shots will also be offered at additional expense. All others will be charged.

This clinic is being held through the

#### **Harvest Dinner**

DATE: Wednesday, October 12

LOCATION: Parks & Recreation Building

TIME: 11:30 a.m. to 3:00 p.m.

FEE: Food cupboard donations accepted. RESERVATIONS: Sign up by October 17

DETAILS: Enjoy a covered dish luncheon hosted by the Leisure Time Club. A cold meat tray and beverages will be provided Bring a dish to pass and your own table service. Entertainment by Joe Trionfero - a variety show.

#### **Turkey Feast**

DATE: Wednesday, November 16

LOCATION: Parks & Recreation building

TIME: 11:00 a.m. to 3:00 p.m.

FEE: Food cupboard donations accepted. RESERVATIONS: Sign up by Nov. 14

DETAILS: LTC annual luncheon featuring turkey, gravy, & mashed potatoes prepared by volunteers of the LTC. *This is a covered dish luncheon*. Bring a dish to pass and your own table setting. Entertainment enthusiastically provided by the CCS high school Dixie Land Band after lunch.

### LTC Holiday Party

DATE: Wednesday, December 14 LOCATION: Rusty Rail, Canastota

TIME: 11:30 a.m. to 3:00 p.m.

FEE: \$8.00 members of the Leisure Time Club

\$15.00 for non-members & guests RESERVATIONS: Sign up by December 5

DETAILS: The LTC returns to the Rusty Rail for another holiday get together that can't be beat! A buffet luncheon will be followed with holiday entertainment, door prizes, club recognition and there will be cake.

### New Year's Eve Breakfast

DATE: Saturday, December 31

LOCATION: Parks & Recreation building

TIME: 8:00 to 10:00 a.m.

FEE: \$5.00 per person. Pay at the door.

RESERVATIONS: No advanced sign up needed DETAILS: All you can eat breakfast featuring pancakes, sausage, bacon, eggs, juice lovingly prepared by our Parks & Recreation staff and LTC volunteers and served buffet style. We'll have a toast to ring in 2017!





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Town of Sullivan Veteran Groups providing support to the community



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American Legion Auxiliary
Sons of the American Legion
Marine Corps League
Veterans of Foreign Wars Post 8829



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Parties and Family Functions
In our fully Air Conditioned Room

The Legion Room and Kitchen at the Veterans Memorial Parks & Recreation Building are available to rent for parties and family functions. Reservations required.

Contact the Parks & Recreation office at 687-3471 for further information.

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### **YOUTH & ADULT REGISTRATION FORM**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Parent Name:Address, with City, State, Zip:                                                                                                                                                                                                  |                                                                          |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
|                                                                                                                                                                                                                                              |                                                                          |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
| Email Address: Cell Phone:                                                                                                                                                                                                                   |                                                                          |                                                             |                                                                                |                                                                                                                                   | Work D                                                                        | hone:                                                                   |                                                                                          |
| Emergency Contact Name & Number                                                                                                                                                                                                              | . IIIII                                                                  | ile Filolie                                                 | ē. <u> </u>                                                                    |                                                                                                                                   | WUIKF                                                                         | none                                                                    |                                                                                          |
| Would you be interested in volunte                                                                                                                                                                                                           |                                                                          |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         | n+2                                                                                      |
| would you be interested in volunte                                                                                                                                                                                                           | ering or coac                                                            | .iiiigr                                                     |                                                                                | Are you                                                                                                                           | a lowii oi su                                                                 | illivali Kesiue                                                         | entr                                                                                     |
| Release of Minors: I, the undersigned, give certify that all information on this form is column care prescribed by a duly licensed Doctor of dependent.                                                                                      | mplete and accur                                                         | rate. As the                                                | parent/guardia                                                                 | n of the below named minor                                                                                                        | (s), I hereby give                                                            | my consent for                                                          | emergency medical                                                                        |
| Adult Program Release: I hereby certify with and administrators, waive and release any a District, volunteers, employees, building sup Town of Sullivan Parks & Recreation Dept. st. and I assume full responsibility for possible controls. | nd all claims for overvisors, program rongly recommen onsequences if the | damages I<br>m supervisc<br>nds that I h<br>nis is or is no | may have again<br>ors, assignees an<br>ave a complete p<br>ot done. I also att | st the Town of Sullivan, Sulli<br>d agents for all injuries suff<br>physical examination (at my<br>rest and verify that I am phys | van Community<br>ered by me in sa<br>own expense) to<br>cically fit to partic | Council, Chitten id program. I ac determine my ficipate in the belonger | ango Central School<br>knowledge that the<br>litness to participate<br>ow named program. |
| Statement of current medical conditions, a                                                                                                                                                                                                   |                                                                          |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
| Do you need special accommodations? Photographs may be taken of recreation pr                                                                                                                                                                |                                                                          |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
| REFUND POLICY: No refunds will be given if starts, a \$5.00 administrative fee, per pers refunded, even if a program is cancelled by                                                                                                         | requested withir<br>on, will be dedu                                     | n one week<br>ucted from                                    | k before the prog                                                              | gram start date. If a refund i                                                                                                    | s requested one                                                               | week or more                                                            | before the program                                                                       |
| SIGNATURE:                                                                                                                                                                                                                                   |                                                                          | DATE:                                                       |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
| T-SHIRT SIZES ARE – YM; YL; AS                                                                                                                                                                                                               | ; AM; AL; AX                                                             | <u>KL</u>                                                   |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
| Participant Name/YOUTH                                                                                                                                                                                                                       | Birthdate                                                                | Grade                                                       | Shirt Size                                                                     | Program Name                                                                                                                      | Session                                                                       |                                                                         | Fee                                                                                      |
|                                                                                                                                                                                                                                              |                                                                          |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
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|                                                                                                                                                                                                                                              |                                                                          |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
| Participant Name/ADULT                                                                                                                                                                                                                       |                                                                          | Shirt Size Program Name                                     |                                                                                | e Session                                                                                                                         |                                                                               | Fee                                                                     |                                                                                          |
|                                                                                                                                                                                                                                              |                                                                          |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
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| OFFICE USE ONLY: Amount Collected: CREDIT CARD INFORMATION: *All cred                                                                                                                                                                        |                                                                          |                                                             |                                                                                |                                                                                                                                   | nce fee. This fe                                                              |                                                                         | als:                                                                                     |
| program is cancelled by the departmen                                                                                                                                                                                                        |                                                                          |                                                             |                                                                                | . , ,                                                                                                                             |                                                                               |                                                                         |                                                                                          |
|                                                                                                                                                                                                                                              | nt.                                                                      |                                                             |                                                                                |                                                                                                                                   |                                                                               |                                                                         |                                                                                          |
| Name on Card:                                                                                                                                                                                                                                |                                                                          |                                                             |                                                                                | Billing 7in Cod                                                                                                                   | de:                                                                           |                                                                         |                                                                                          |
| Name on Card:Card Number:                                                                                                                                                                                                                    |                                                                          |                                                             |                                                                                |                                                                                                                                   | de:                                                                           |                                                                         |                                                                                          |

### Bus Trip to NYC



### Saturday, December 10th

Bus leaves the
Parks and Recreation Dept.
at 6:00 a.m.
Bus leaves NYC at 7:30 p.m.

AGES 10 to Adult FEE: \$65.00 per person

Deadline: Friday, December 2nd

Sign up in advance only with payment.

Cost is for transportation, gratuity and goodie bag.

Spend the day in NYC! Once you arrive in NYC you will have the day to shop, eat, see a musical...etc.

### New Year's Fun Run and Walk

Sunday, January 1, 2017 10:17 a.m.

Parks & Recreation Dept.

Please bring a donation or food item to benefit the Sullivan Food Cupboard.

The distance option will be 1, 3 or 5 miles.

This will be a FUN run/walk, with a chance to kick the New Year off right. We will attempt to use either the Yellow Brick Road Run course or a combi-



nation of the Erie Canal towpath and the village neighborhood trails and new Creek Walk. Refreshments and door prizes following will be provided by local establishments.

### **Snowshoeing at Sullivan Park**

Guided walks around the trails inside the park on the following dates and times



January 7th - 9:00 a.m. January 14th - 6:30 p.m. (Full Moon) January 28th - 9:00 a.m.

All ages and abilities welcome! Bring your own Snowshoes or demos will be available.

Courtesy of Fleet Feet Sports Syracuse.

All events will be weather (snow?) permitting. Limited number of demo snowshoes available.

REGISTRATION DEADLINE - Thursday each week. MUST SIGN UP IN ADVANCE! Sullivan Community Council 707 Legion Drive Chittenango, NY 13037 Non Profit Organization US Postage Paid Syracuse, NY PERMIT NO. 208

### ECRWSS Residential Customer

### Tree Lighting Festivities

# Saturday, December 3 2:30 p.m. to 6:00 p.m.



Bring the family for complimentary refreshments, crafts, face painting, entertainment and activities for the kids to the Bridgeport Fire Department. Activities will continue at the Fire House until around 5:00 p.m., THEN...





The Tree Lighting event is co-sponsored by the Sullivan Community Council, Bridgeport-Lakeport Civic Organization, Bridgeport United Methodist Church and Bridgeport VFW.