# SOUTHEND \& DISTRICT 

## BADMINTON ASSOCIATION

2012/2013 SEASON<br>

## LIST OF OFFICERS



## LIST OF AFFILIATED CLUBS



## LEAGUE FORMATION



## TOURNAMENT \& EVENT DATES

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## PETER GIBB CUP DRAW



## RULES \& REGULATIONS



## DIRECTORY OF OFFICERS - 2012/2013 SEASON

| PRESIDENT | Mike Worship | 25 Broadlands Avenue <br> Rayleigh, SS6 8AQ <br> Tel: 01268771914 <br> Email: worships@talktalk.net |
| :---: | :---: | :---: |
| VICE PRESIDENT | Rob Bysouth | 26 Roedean Gardens Southend-on-Sea, SS2 4TQ Tel: 01702586892 |
| VICE PRESIDENT | Donna Harris | 32 Letzen Road Canvey Island, SS8 9AL Tel: 01268699804 |
| VICE PRESIDENT and Chair of Junior Association | John Scott | 20 Wincoat Drive <br> South Benfleet SS7 5AH <br> Tel: 01268758334 <br> Email: jwscott@btopenworld.com |
| CHAIRMAN | Mark King | 301 Rayleigh Road <br> Thundersley Essex SS7 3XA <br> Mob 07771924122 <br> Email: mark.king@abbeystar.co.uk |
| SECRETARY | Brian Hyland | 6 Roseberry Avenue <br> Basildon, SS16 6BJ <br> Tel 01268410883 <br> Mob 07747841611 <br> Email: brian@hyland.me.uk |
| ASSISTANT SECRETARY | Sue Mills | "Oakwood", 47 Clifton Road, <br> Rochford, SS4 3HH <br> Tel: 01702547170 <br> Email: suemills1@hotmail.co.uk |
| TREASURER | Sandra Bellows | 26 Four Sisters Way <br> Eastwood, Leigh-on-Sea, SS9 5FQ <br> Tel: 01702524141 <br> Email: sandrabellows@btinternet.com |
| MATCH SECRETARY | Adrian Watling | 47 Oban Road <br> Southend on Sea SS2 4JJ <br> Tel: 07775808454 <br> Email: adrianwatling@southend.gov.uk |
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| SOCIAL SECRETARY | Trudy Clarke | 40 Northumberland Crescent <br> Southend-on-Sea, SS1 2XB <br> Tel: 01702600390 <br> Email: tc006b3567@blueyonder.co.uk |


| PRESS OFFICER | Alan Morriss | 10 Woodlands Close <br> Rayleigh, SS6 7RG <br> Tel 012687774394 <br> Mob 07866866413 <br> Email: ahmorriss@hotmail.com |
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| CLUB REPRESENTATIVE | Pat Lee | 90 Thornford gardens <br> Southend on Sea, SS2 6PY <br> Tel 01702349643 home <br> Tel 01702444332 work <br> Mob 07834500796 <br> Email: pat@formara.co.uk |
| CLUB REPRESENTATIVE | Paul Barber | 24 West Street <br> Leigh-on-Sea, SS9 1QG <br> Tel: 01702477386 <br> Email: p barber@sky.com |

## SECRETARY

## LIST OF AFFILIATED CLUBS <br> MATCH SECRETARY VENUE DETAILS

## BADDICTS

Jonathan Desmond 2 Princess Gardens Rochford, SS4 3BL Tel: 01702531136

As Secretary
Venue -Chase Sports Centre, Westcliff-on-sea Club Night - Sunday Match Night - Sunday

Tel:01268 798605
Email jonathan.desmond@rochford.gov.uk

## B\&BP Badminton Club

Tamsin Collinge
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## CHASE BADMINTON

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Mob: 07983983982
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Bryan Ellis
39 Thames Drive
Leigh-on-Sea, SS9 2XQ
Tel 01702475447
Mob: 07895090242

## CHELMSFORD CASULAS

Susie Olorenshaw
Mob: 07919543331_ Venue Rayleigh Leisure Centre
susie_olorenshaw@hotmail.com Match - Sunday

## DAVID LLOYD SOUTHEND

John Hodges (Secretary and Match) Venue - David Lloyd, Snakes Lane,
33 Thorpe Esplanade Southend
Thorpe Bay SS1 3BA
Tel 01702588166
Mob: 07887803550
Venue - Chase Sports Centre,
Westcliff-on-Sea
Club Night - Friday
Match Night
o. 3 pm Sunday
o.uk

Venue - Chase Sports Centre, estcliff-on-Sea Club Night - Friday
-3pm Sunday

Susie Olorenshaw
Mob: $07919543331 \quad$ Venue Rayleigh Leisure Centre
susie_olorenshaw@hotmail.com Match - Sunday

Email:jwh33@dsl.pipex.com

EASTWOOD

Lorene Roberts
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Benfleet SS7 1LH
Tel: 01268750128
Mob: 07974182086
Email:roberts59@btinternet.com E

## FITZWIMARC

Mr Neil Raven
'Purbeck',
57 Branksome Avenue
Hockley SS5 5PG
Tel: 01702206039
Mob:07885749999
Email: neil@ravensltd.co.uk

Adrian Watling
47 Oban Road
Southend on Sea SS2 4JJ
Mob 07775808454

Venue - Chalkwell B.C, Leigh-on-Sea
Club Night - Friday
Match Night - Friday/Saturday/Sunday
hend.gov.uk and adrianwatling@hotmail.com

The Artichoke
Leslie Gardens Club Night - Tuesday 7.30pm
Rayleigh, SS6 8SZ
Tel: 01268777455
Mob: 07799376192
Email: thebakerz@,sky.com

Match Nights - Friday 7.30

## GREENSWARD

| Jill Beaver | As Secretary | Venue - Greensward College, |  |
| :--- | :--- | :--- | :--- |
| 5 Albert Close |  | Club Night | -Friday |
| Rayleigh, SS6 8HP |  |  |  |
| Tel: 01268 773413 | Match Night | -Friday/ Sunday |  |
| Mob:07720309971 |  |  |  |

Email: jill_beaver@hotmail.com

## HAWKWELL

Alan Morriss
10 Woodlands Close
Rayleigh SS6 7RG
Tel: 01268774394
Mob 07866866413

Alan Morriss
10 Woodlands Close
Rayleigh SS6 7RG Club Night - Tuesday
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Mob 07866866413

Email: ahmorriss@hotmail.com Email: hawkwellbadmintonclub@gmail.com

## LEIGHWAY

Karina Bye
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M :07740 187871
Email:byek@sky.com
Sue Crompton Venue - Chalkwell B.C, Leigh-on-Sea
35 Warwick Road
Rayleigh SS6 8PQ Club Night - Wednesday
Tel: 01268772598 Match Night - Wednesday/Sunday
M: 07719740029
Email:gssj90@googlemail.com

## POWERPLAY BC

Peter Smith
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Southend SS1 2SZ
Tel: 01702619881

Paul Chesterton
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Leigh SS9 2TA
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## RAYLEIGH CHRIST CHURCH

Malcolm Hiscock
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## S-L-H RAYLEIGH

Janet Watt
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Basildon SS13 2NY
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Mob: 07729817164
Email: wattrj@gmail.com

Judy Slater
2 Great Blunts Cottage, Stock
Ingatestone, CM4 9PJ Club Night - Thursday
Tel:01277841839
Mob: 07833252545 Match Night - Thursday

## WESTCLIFF

Hazel Keeble 22 Hudson Road
Eastwood, SS9 5NX
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Mob: 07903541369
Email: hazel.keeble@southessex.ac.uk Email: mark.king@abbeystar.co.uk

Mark King
301 Raylegh Road
Thundersley SS7 3XA
Tel: 01268770106
Mob 07771924122

Venue - Chalkwell B.C, Leigh-on-Sea
Club Night - Monday
Match Night - Thursday

## SOUTHEND \& DISTRICT BADMINTON ASSOCIATION WEB SITE

The web site contains details of all clubs, registered players, fixtures and results. It will have news items from time to time, and is accessible by all members at the following url:
http://www.badmintonsouthend.org.uk
Club secretaries and certain nominated contacts have access via the following url to upload team and player registrations, and match results.
http://www.salbc.info/online/default.asp

## LEAGUE FORMATION 2012-13

## LADIES PREMIER DIVISION

Leighway 1
Chelmsford Casuals 1
Westcliff 1
Fitzwimarc 1
Eastwood 1
Fitzwimarc 2

## LADIES DIVISION 1

Westcliff 2
Greensward 1
S-L-H Rayleigh 1
Eastwood 2
Fitzwimarc 3
B \& BP 1
Westcliff 3

## MENS PREMIER DIVISION

Leighway 1
Westcliff 1
Eastwood 1
Fitzwimarc 1
Powerplay 1
Baddicts

## MENS DIVISION 1

Chase 1
Eastwood 2
S-L-H Rayleigh 1
Powerplay 2
Fitzwimarc 2

## MENS DIVISION 2

Chase 2
David Lloyd Southend 1
Hawkwell 1
Fitzwimarc 3
Westcliff 2

## MIXED PREMIER DIVISION

Leighway 1
Westcliff 1
Fitzwimarc 1
Westcliff 2
Eastwood 1

## MIXED DIVISION 1

Westcliff 3
Fitzwimarc 2
Eastwood 2
Greensward 1
Chase 1
Fitzwimarc 3

## MIXED DIVISION 2

Greensward 2
S-L-H Rayleigh 1
Westcliff 4
Chase 2
Eastwood 3
Hawkwell 1

## VETERAN'S PREMIER DIVISION

Greensward 1
Greensward 2
Westcliff 1
Eastwood 1
Fitzwimarc 1

## VETERAN'S DIVISION 1

Greensward 3
Fitzwimarc 2
Hawkwell 1
Westcliff 2
Westcliff 3

## TOURNAMENT and OTHER DATES 2012/2013

| Saturday | 3rd November 2012 <br> 1.00pm to 7.00pm | Veterans Mixed Handicap | Chalkwell B.C. |
| :--- | :--- | :--- | :--- |
| Saturday | 26th January 2013 | Quiz Night | TBA |
| Sunday | 3rd February 2013 <br> 10.00am to 4.00pm | Minette \& Ekco Mixed Handicap | Greensward College <br> Hockley |
| Sunday | 17th February 2013 <br> 10.00am to 5.00pm | Peter Gibbs Quarter-Finals | Greensward College <br> Hockley |
| Sunday | 17th March 2013 <br> 2.00pm to 5.00pm | Peter Gibbs Semi-Finals | Greensward College <br> Hockley |
| Saturday | 6th April 2013 <br> 7.00pm to 11.00pm | Peter Gibbs Final | Chalkwell B.C. |
| Sunday | 12th May 2013 | Championships/Lower Divs. Doubles Greensward |  |
| College |  |  |  |
| Hockley |  |  |  |

ENTRY FORMS FOR S.D.B.A TOURNAMENTS ARE AVAILABLE FROM KEITH ROBINSON AND NORMALLY THE SDBA WEB SITE

Telephone: 01702-203150
E-mail: keith.robinson@towerswatson.com

PLEASE ENSURE YOUR MEMBERS ARE AWARE OF ALL THE ABOVE DATES - ADD THEM TO YOUR FIXTURE LISTS

## PETER GIBBS CUP - Draw

Fitzwimarc 1 will play Eastwood 1
Westcliff 2 will play Greensward 1
Fitzwimarc 2 will play Westcliff 1
Hawkwell 1 bye following the withdrawal of St Aidans Leigh

## RULES (including June 2012 AGM)

## GENERAL MEETINGS

(a) An Annual General Meeting of the Association shall be held at the end of each playing season, no later than 30th June.
(b) A notice of a General Meeting specifying the business to be transacted shall be sent in writing (or by email) by the Secretary (or in their absence the Chairman) to all member Clubs and the Association's Officers not less than 14 days prior to the meeting.
(c) Notice of motions to be moved at the Annual General Meeting must be received in writing (or by email) by the Secretary not less than one calendar month before the date of the meeting notified by the Secretary under Rule 5(b).
(d) An Extraordinary General Meeting shall be held on request of: -
(i) five members Clubs which shall send notice in writing (or by email) specifying the business they wish to be transacted to the Secretary who shall convene such a meeting within 28 days of receiving that notice.

## OR

(ii) the Committee.
(e) At all General Meetings representatives of $50 \%$ of the Member Clubs shall form a quorum.
(a) In the case of resolutions to amend the Rules, Member Clubs represented at General Meetings shall be entitled to one vote. Any amendment may only be made by a resolution supported by at least two-thirds of the votes cast.
(b) In the case of resolutions to amend the Regulations, Member Clubs represented at General meetings shall be entitled to one vote for every League competition entered in the previous season (or present season if the meeting takes place during the season) i.e. a club with no teams shall not vote, whereas a club with a team or teams in the Mixed, Mens and Ladies League will have a maximum of three votes. Any amendment may only be made by a resolution supported by at least two-thirds of the votes cast.
(c) In the case of resolutions, which do not affect Rules or Regulations, Member Clubs represented at General Meetings shall be entitled to 1 vote. Any such resolution may only be adopted if supported by the majority of votes cast. In the event of equal voting the Chairman shall have the casting vote.
(d) Committee members may take part in the discussions but shall not be entitled to vote unless they are representing their own club, in which case they should disclose this. The Committee is however, empowered to submit resolutions for decision by the meeting.

## 7 ANNUAL SUBSCRIPTION

The expenses of the Association shall be met by
(a) an annual subscription from each affiliated member club; and
(b) a fee for each team entered into a league by an affiliated Member Club and which has not been formally withdrawn by the notified commencement of the special match fixture meeting, see Regulation 6(a)

The annual subscription in (a) above shall become due on receipt of the clubs affiliation application and its acceptance by the committee.

The nature and amount of the subscription and fees shall be decided at the Annual General Meeting and shall be payable not later than 31st October each season. In the event of non-payment by a Member Club, the matter shall be reported to the Committee with a view to its taking such action as it deems necessary.

All affiliated clubs will receive, at the end of the season, magazines sufficient in numbers for supply to all of their registered players.

## 8 ACCOUNTS AND AUDITORS

(a) An audited statement of the income and expenditure of the Association during the preceding season shall be presented to the next Annual General Meeting. The financial year shall run from 1st May to 30th April each year.
(b) An Auditor shall be elected at the Annual General Meeting and shall be responsible for auditing the statement to be presented to the next Annual General Meeting.

## 9 OFFICERS

(a) Officers of the Association shall be elected by the Annual General Meeting and shall consist of Chairman, Secretary, Assistant Secretary, Treasurer, Match Secretary, Tournament Secretary, Press Officer, Publications Editor, Registration Secretary and Social Secretary.
(b) The President and Vice Presidents shall be Ex-Officio Members of the Committee and will have voting powers at Committee Meeting.

The affairs of the Association shall be managed by a Committee, consisting of the Officers and up to two representatives of Member Clubs; these representatives shall also be elected at the Annual General Meeting.

## POWERS OF THE COMMITTEE

The Committee: -
(a) carry out the objects of the Association;
(b) subject to the Rules, decide all matters relating to the management of the Association;
(c) co-opt such additional Members on to the Committee as may be required from time to time;
(d) have the power, when a Club or player or person associated with a Club contravenes the Rules and Regulations or acts in a manner that is inconsistent with the interests of the Association, to take such action as it deems necessary, for example, expulsion of a Club or suspension or banning of a player.

Before taking any action under the above paragraph the Association Secretary or other authorised Officer shall notify the Club, through its Secretary or other authorised Officer or person against whom an allegation of misconduct has been made of the facts alleged which gave rise to such accusation. Such notice shall be in writing and shall give the Club or person concerned the right to make written representations to the Management Committee within 28 days of the date of the notice and to appear in person before a meeting of the Management Committee to answer such allegations. Such Meeting to take place not earlier than 28 days from the date of such notice. A Club appearing before the Management Committee shall be represented by not more than four members of the Club, at least one of whom shall be an Official of the Club. Should the Club or person specified in the notice not make any written representations within the said period of 28 days or not appear before the Management Committee on the date stated in the notice, the Management Committee shall have the power to make a decision in absentia. A Club or person shall only be found guilty of any offence should a two thirds majority of the members of the Management Committee there present so find.

Any Club or person found guilty by the Management Committee of any offence and expelled or suspended from the Association shall have the right to be exercised within 28 days of being notified in writing of the decision of the Management Committee and of the penalty imposed, to apply to the Secretary or other principal Officer for the time being of the Essex County Badminton Association for the appointment by him of a tribunal of three independent persons to hear the appeal of such Club or person against the decision of the Management Committee and/or of the penalty imposed. Any penalty imposed by the Management Committee shall be suspended during the course of the appeal.

The decision of such tribunal shall be final and binding upon the parties.
(e) have the authority to override the operation of Regulations 2 and 10 whenever it is in view of the committee impracticable to operate these Regulations as they stand.

## DISSOLUTION

(a) The affairs of the Association may be wound up by a resolution supported by at least two-thirds of Member Clubs present and voting at an Extraordinary Meeting called for that purpose and within two months thereafter supported in writing by at least two-thirds of all Member Clubs of the Association.
(b) On dissolution;
(i) Any surplus assets will be divided equally among affiliated Clubs.
(ii) Any deficiencies will be borne equally by affiliated Clubs.

## REGULATIONS (including June 2012 AGM)

## 1 LEAGUES

The Southend and District Leagues shall consist of Mixed (including Veterans), Mens and Ladies Leagues.

## COMPOSITION OF LEAGUES AND DIVISIONS

(a) Each league shall be divided into divisions, e.g. Premier, First Division etc. and in normal circumstances each division shall consist of six teams.
(b) No more than two teams from the same Club may compete in any Division.
(c) Any team, not having played in a league during the preceding season, shall normally be placed in the lowest division of that league.
(d) Subject to these regulations the Committee shall be responsible for the composition of the Leagues and Divisions.
(e) An application in writing from a Club to enter a team in a League when that team did not play in that League in the preceding season must be received by the Secretary not later than the $2^{\text {nd }}$ Wednesday of August in any season.

NOTE: The Committee has the power under Rule 11(e) to override the operation of Regulation 2 above if ever it is impracticable to operate as it stands.

## 3 PLAYERS

(a) All players shall be bona fide Hon. Members, or registered subscription playing members of the Club they represent. In the case of a Club involved in several sports or social activities, the term "bona fide playing members" shall be taken to mean "members actively participating in the badminton section" of the Club.

NOTE: Registered in (a) above means registered members of their Club.
(b) In any one season, a player may only represent one Club in any one League.
(c) All players are required to wear clothing appropriate and acceptable to the game of badminton. If a club deems that a players clothing is in appropriate or offensive the team captain should advise the players(s) concerned and submit a report to the SDBA committee for a decision on the action to be taken. This could be a warning for a 1st offense or deduction of rubbers if persistent offender.
(d) All players must be registered to play for a team at least 3 days before they are due to play. Registration should be via the SDBA scorecard website (www.salbc.info/online). Each club can nominate up to 3 club members who will be given access to the website to register players. Any issues should be referred to registration Secretary in writing or by e-mail.

All ladies must be listed in order of strength, the strongest being the first listed. If a new lady joins mid-season then the list must be re-submitted with the new order. Where a club has more than 1 ladies team then a lady listed in the top 4 may only play in the first team, no matter when she joins the club.
ONLY MEMBERS REGISTERED SHALL BE ELIGIBLE TO PLAY FOR THEIR CLUB IN DISTRICT LEAGUE COMPETITION.
(e) With the exception of the Veterans League, each Club must nominate, to the Registration Secretary, their 1st team (2nd, if a third team is entered etc.) before their first match and these players will not be allowed to "play down", unless agreed to at the discretion of the General Committee. Second and 3rd team (etc..) players are able to "play up" while they have won less than seven rubbers for the higher team(s). On winning their seventh rubber the player will be committed to the higher team. For the Veterans League only, no nomination of players is required. However once a player has played three times in a higher team, he/she may no longer play in a lower team.

In the event of a Club being unable to field a full team by reason of illness or similar good cause, the Committee may exercise its discretion to vary Regulation 3(e).

## MATCHES

(a) Match fixtures can be made by clubs as soon as details of the League structure are released by the Management Committee.
(b) Confirmation of date, venue and starting time for home and away matches shall be sent to the opposing club and to the Match Secretary at least 7 days before those fixtures are scheduled to be played. All confirmations must be sent by the last Saturday in September at the latest. NOTE: Internal club matches are exempt from the 7 day notification period in 6(b).
(c) The time of play shall be decided by the Match Secretaries of the opposing Clubs but may be amended by the team captains on the date if both Clubs are agreeable to the alteration.
(c) Fixtures should be adhered to, but variations agreed between Club Secretaries are permissible provided the Match Secretary is notified at least 7 days before the date of the original fixture by the team responsible for the change. Should the clubs disagree the Match Secretary must be informed in writing (or by email) and shall adjudicate on the principle that in general the only acceptable reason for postponing a match is non-availability of a hall.

Any club who requests postponement of a match for any other reason does so at it's own risk, in that should for whatever reason it prove impossible to re-arrange the match, that club will be deemed to default the fixture and receive the appropriate penalty deductions accordingly.

NOTE: If for any reason a match is not played (which includes conceded matches) a full report must be made by both teams to the Match Secretary for report to the Management Committee. The Committee will consider the circumstances and rule, as it deems appropriate. In all cases where a club concedes a match, a reasonable contribution must be paid to the opposition Club to cover out of pocket expenses. In cases of disagreement the Committee will adjudicate.
(e) Matches shall be played within the County of Essex. Committee approval must be obtained prior to any matches being arranged at venues west of the A132 or north of the River Crouch. (The A132 runs from Battlesbridge to Pitsea and includes Wickford).
(f) Where more than one team from the same Club is competing in the same division, all matches against each other must be completed within the first 5 matches (or half) of their seasons fixtures but in any case no later than the 31st December of the season.
(g) All fixtures must be completed on or before 30th April each season unless otherwise agreed by the Management Committee. Other than for exceptional circumstances the Management Committee will only allow a Club a maximum of 1 fixture, per League competed in, to be played in May.
(h) League matches shall not continue after midnight without the prior consent of both teams. This consent must be given prior to the commencement of any match.

Where there is a disagreement and a match remains incomplete, a report shall be made by both Clubs to the Committee who will adjudicate on the result.

NOTE: The following notes do not form part of the Regulations but are guidelines the Committee will consider when adjudicating and expect team captains to observe;
(i) Where there is any disagreement as in 6(h) above, a full report will be required from both Clubs.
(ii) If both team captains are not in agreement to continuing after midnight the Management Committee will adjudicate on unplayed rubbers. In any event a rubber commenced must be completed even if it exceeds midnight.
(iii) In making a decision on unplayed rubbers, the Committee would remind team captains that they should ensure the following Regulations have been observed. The Committee will take into account the observance of these Regulations when adjudicating on unplayed rubbers.
(a) Time the match commences and the reason for lateness of starting (Regulation 7(b)).
(b) Whether a minimum of 5 court hours has been allowed to play the match (The Committee considers 5 hours is the minimum time which should be allowed for a match).
(c) Whether more than 3 minutes ensued between rubbers, (including knocking-up) 6 minutes for players who have to play consecutive rubbers, and if so why? (Regulation 7(e)).
(d) Whether a pair was not present to play in the sequence detailed in Regulation 7(c) and the reason why the opposing captain did not claim the rubber(s) in question as stated in Regulation 7(d).
(e) Were all the games played in the sequence detailed in Regulation 7(c)?
(f) Any other extenuating circumstances.

NOTE: The home Club will be expected to provide light refreshment for the opposing team.

## 7 FORM OF MATCHES

(a) In the Mens and Mixed Leagues each pair in a team shall play one event (i.e. the best of three games) against each pair in the opposing team, making a total of nine events. In the Ladies League each lady will partner each of the other 3 ladies for one event, giving a total of 6 events. In the Veterans League there will be 1 mens doubles event, 1 ladies doubles event and 4 mixed doubles events, giving a total of 6 events.
(b) A match shall normally start within quarter of an hour of the agreed starting time.
(c) A match in the Mens and Mixed Leagues shall normally be played in the following sequence of events (where A, B and C represent the three pairs in the away team and $a, b$ and $c$ the three pairs in the home team).

A plays a
B plays b
C plays c
A plays b
B plays c
C plays a
A plays c
B plays a
C plays b
In the Ladies League (where $1,2,3 \& 4$ represent the four ladies of the home team and $1,2,3$ $\& 4$ the four ladies of the away team) then the order of play will be:-

| $1 \& 2$ | plays | $1 \& 2$ |
| :--- | :--- | :--- |
| $3 \& 4$ | plays | $3 \& 4$ |
| $1 \& 4$ | plays | $1 \& 4$ |
| $2 \& 3$ | plays | $2 \& 3$ |
| $1 \& 3$ | plays | $1 \& 3$ |
| $2 \& 4$ | plays | $2 \& 4$ |

In the Veterans League a match shall normally be played in the following sequence of events:

| Man Y/Man Z | v | Man Y/Man Z |
| :--- | :--- | :--- |
| Lady A/Lady B | v | Lady A/Lady B |
| Man Y/Lady A | v | Man Y/Lady A |
| Man Z/Lady B | v | Man Z/Lady B |
| Man Y/Lady B | v | Man Z/Lady A |
| Man Z/Lady A | v | Man Y/Lady B |

NOTE: Where a match is to be played on more than one court, the foregoing sequence may need to be adjusted. Home clubs proposing to play on more than one court must notify the opposing Club at least 48 hours in advance of the match.
(d) Unless the opposing captains agree otherwise any pair not present to play an event in the due sequence as in (c) above, shall be deemed to lose that event by two games to nil.
(e) Subject to the undernoted exception, the interval between events, including time for "knockingup" shall not normally exceed 3 minutes. The exception to the foregoing Regulation arises when players are required to play consecutive events where the time interval may be extended to a maximum of 6 minutes.
(f) Any games not completed for reason of injury or sickness of a player shall be forfeited.
(g) A match shall be completed in one day.
(h) In the event of non-completion of a match other than for reasons in (f) both Clubs must report the circumstances, in writing (or by email), within 7 days to the Match Secretary. The Committee will consider the circumstances and rule, as it deems appropriate.
(i) One league point shall be awarded for each event won.
(j) A team in the Mens and Mixed Leagues which plays with less than six registered players, (eligible or ineligible), shall normally have one point deducted for each pair which are not in attendance. In the Ladies and Veterans League 1 point will be deducted for each player missing. A team may include ineligible players from the same club to ensure the fixture is fulfilled and avoid point deductions. Pairs including ineligible players will however score zero in every event when submitting the result to the league. The opposing team are informed of ineligible player(s) before the match starts.

NOTE: Therefore a team, which concedes a match in the Mens or Mixed Leagues, shall normally have three points deducted. A team in the Ladies or Veterans Leagues shall have two points deducted.

NOTE: Under the Note in Regulation 6(d)... any match which is conceded must be followed by a full report by both teams to the Match Secretary. The Committee will then rule, as it deems appropriate.
(k) Ladies must be listed in order of strength in Ladies league matches, with player 1 being the strongest and player 4 the weakest.
(1) Matches in all Leagues shall be played using the Rally Points scoring system of best of 3 games to 21 points. If a 3rd end is required then players change ends when a pair reaches 11 points except in Veterans League. For the Veterans League only, if a 3rd end is required then the change of ends shall be as determined by an appropriate table published by the Committee. in the Mens, Mixed and Ladies Leagues shall be played using the Rally Points scoring system of best of 3 games to 21 points. If a $3^{\text {rd }}$ end is required then players change end when a pair reaches 11 points.
(m) All Handicapped Tournaments shall be played using the Rally Points scoring system of games to 21 points. Where tournament events comprise a single game or the best of 3 games, then change of ends in the single or 3rd game respectively shall be as determined by an appropriate table published by the Committee.
(n) For the Veterans League and Handicapped Tournaments the handicaps for each pair for each event shall be determined by the addition of the individual handicaps (supplied by the Association). Where this results in both pairs of an event being on plus handicaps or both pairs being on minus handicaps, the starting handicaps shall be adjusted in accordance with the appropriate Badminton England Handicap Difference tables. Extended play shall not be permitted in any handicapped event.
(o) Veterans handicaps will be determined by a handicap sub-committee appointed by the Committee. The handicaps will be determined and published by 1st October and clubs will therefore not play veterans fixtures before this date. The handicap sub committee may apply a mid season review of handicaps and in exceptional circumstances may change an individual handicap at any time in the season.
(p) Non-handicapped Tournaments shall be played using the Rally Points scoring system with games to 21 points. The remaining format of the tournament shall be as determined by the Tournament Secretary with consideration to the number of entries and available court time.

## 8 <br> RESULTS

The home and the away Club shall each record the result of the match in the form required to the Match Secretary within three days of its being played. The preferred method is via the SDBA scorecard website (www.salbc.info/online) but teams without access may send a paper or email copy of the scorecard to the Match Secretary.

## 9 CHAMPIONSHIP

The Club scoring the most league points in a Division shall be declared the champions of that Division. If more than one Club has the same number of League points the priority of Clubs in the Division shall be decided in accordance with the following criteria: -
(a) the ratio of matches won to matches lost;
(b) if the ratio in (a) above is the same for two or more Clubs, then by the ratio of events won to events lost;
(c) if the ratio under (a) and (b) above is the same for two or more Clubs, then by the ratio of games won to games lost;
(d) if the ratio under (a), (b) and (c) are the same for two or more Clubs, then by the ratio of points won to points lost;
(e) if the ratio under (a), (b), (c) and (d) are the same for two or more Clubs, the championship shall be decided by a match or matches on a neutral court.

## PROMOTION AND RELEGATION

(a) Apart from the Premier Division and subject to (d) below, the team, which wins the championship of a Division, shall be promoted to play in the next highest Division the following season.
(b) Apart from the lowest Division(s), and subject to (d) below, the team finishing at the bottom of a Division shall be relegated to play in the next lower Division the following season.
(c) The team finishing at the bottom of the lowest Division will be required to apply to the Committee for re-election to play in the following season.
(d) (i) Where a team is due to be promoted to a Division where there are already two teams from that Club, then that team shall not be promoted and in its place the next highest eligible team shall be promoted.
(ii) Where a team is due to be relegated to a Division where there are already two teams from that Club, then that team shall be so relegated and the lower of those teams already in that Division shall be relegated along with the bottom team in that Division to the next lowest Division and from that next lowest Division there shall be promoted the two highest eligible teams.
(iii) Were a team is due to be promoted to a Division to which another team from that same Club would be relegated and thereby lead to three teams from that same Club playing in the one Division, then the team to be promoted shall not be promoted and the next highest eligible club shall be promoted in its place.
(e) Any team accumulating more than four deducted points in any one season may be relegated, subject to appeal to the Management Committee.

NOTE: The Committee has the power under Rule 11(e) to override the operation of Regulation 10 above if it is ever impracticable to operate it as it stands.

## TROPHIES

All league and tournament trophies (club and individual) are to be returned to the Social Secretary, or a SDBA Committee Member, by the end of the season i.e. 30th April. The offending club will be fined $£ 10$ per late return of a trophy and $£ 5$ per uncleaned trophy. The trophies are to be returned in the condition in which they were received.

## PETER GIBBS CUP

## REGULATIONS FOR THE SOUTHEND INTER-CLUB COMPETITION

1. This is a handicap competition open to entry by Clubs that are affiliated to the Southend \& District Badminton Association.
2. Entries must be notified to the Hon Secretary before the 2nd Wednesday of August indicating the number of teams to be entered.
3. There is no charge for entrance to the competition.

4a) Notification of the draw will be circulated by the Peter Gibb Cup Committee at the start of the season.
b) Matches after the 1st round will be arranged at fixed dates/venues by the Association, exact date and venue to be advised at the start of the season. Shuttles will be supplied by the Association.
c) The cost of Round 2 up until the semi-finals will be split between the competing teams. Court costs will be divided equally between all teams, but shuttles costs will be split pro-rata based on usage in a particular match.
d) The final will be financed in full by the Association and will be played at Chalkwell Badminton Centre on a date to be arranged by the Committee.

5a) Each Club will be required to nominate all of their players eligible to represent them in this competition, in writing (or by email), to the Peter Gibb Cup Committee by no later than 14 days before that Club's first match. Each player will receive an individual handicap. Every event/rubber will require these individual handicaps to be re-evaluated taking into account the 4 players involved.
b) No player may represent more than 1 team in any season. Clubs should ensure they have sufficient players to fulfil their commitments for all teams entered. Where a match must be conceded, then all court costs of the match will be payable by the conceding team.
6. The organising Committee will advise both teams of the handicaps allocated before the start of the match. It should be noted that late changes to the playing team could mean there could be insufficient time to re-evaluate the handicaps and you risk having your players allocated an incorrect handicap.
7. The first round should be completed by the date indicated on the draw sheet circulated by the Peter Gibb Cup Committee. The home Club must confirm in writing, or by email, to their opponents' Match Secretary, within 72 hours, details of the match.
8. All entries and nominated players will be subject to the approval of the Organising Committee.
9. The Peter Gibb Cup Committee will notify all participating Clubs, in writing, of the nominated players of all teams entered and their allocated handicaps.
10. Each team will comprise of 3 men $(\mathrm{X}, \mathrm{Y}, \mathrm{Z})$ and 3 ladies $(\mathrm{A}, \mathrm{B}, \mathrm{C})$ to play in the following events;
a) 2 Ladies doubles
b) 2 Mens doubles
c) 5 Mixed doubles

Each man is able to play either;
a) 2 Mens doubles and 1 Mixed doubles, or
b) 1 Mens doubles and 2 Mixed doubles

Each lady is able to play either;
a) 2 Ladies doubles and 1 Mixed doubles, or
b) 1 Ladies doubles and 2 Mixed doubles

Thus every team member plays 3 events. Note Rule 13 for order of play.
11. The winning team of each match shall be decided by the ratio of events won to events lost.
12. The Captains of each team must exchange, in writing, before the commencement of the match, details of their team.
13. Unless varied by mutual consent, the order of play shall be;

| Home |  | Away |
| :---: | :---: | :---: |
| Ms A \& Ms C | v | Ms A \& Ms C |
| Mr X \& Mr Z | v | Mr X \& Mr Z |
| Ms A \& Ms B | v | Ms A \& Ms B |
| Mr X \& Mr Y | v | Mr X \& Mr Y |
| Mr Z \& Ms C | v | Mr Z \& Ms C |
| Mr X \& Ms A | v | Mr Y \& Ms B |
| Mr Y \& Ms B | v | Mr X \& Ms A |
| Mr Z \& Ms C | v | Mr Y \& Ms B |
| Mr Y \& Ms B | v | Mr Z \& Ms C |

14. The results in full of the first round (including handicaps) must be forwarded by both teams to the Peter Gibb Cup Committee within three days of the match being played. The team Captains should have agreed the score. Failure to observe this rule may lead to disqualification. The Peter Gibb Cup Committee will notify the Clubs of the matches to be played in the following round.
15. Unless otherwise mutually agreed, feathered shuttlecocks of approved regulation pattern shall be used in all matches.
16. All matches must be played according to the regulations for handicap events as detailed in the Handbook of the Badminton England.
17. The cost of each match in the first round shall be borne equally by the two contesting Clubs, including hall hire, shuttlecocks and refreshments. It shall be the responsibility of the Home Club to actually obtain shuttlecocks and provide refreshments.
18. The winning Club must return the Trophy to the Secretary by 31st March following and must be responsible for the safe custody of the Trophy.
19. The decision of the Organising Committee, which will be appointed by the Association General Committee, will be binding and final in all matters.
